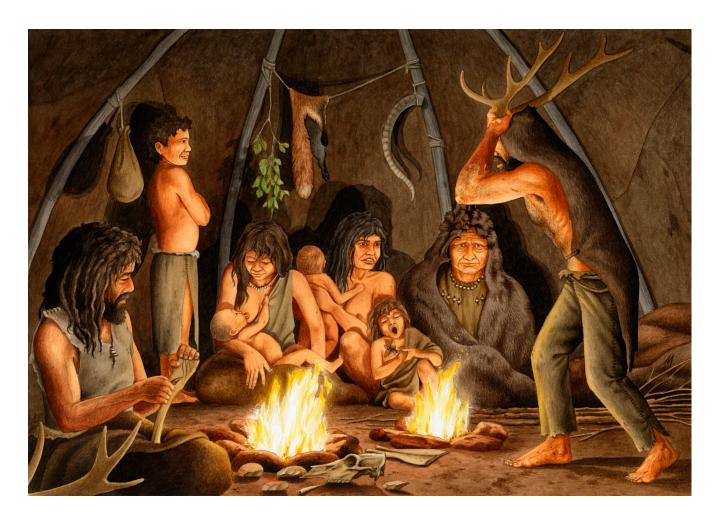
# Mimesis



Cogs 184 – UCSD

#### Homo imitans \*

• A hominid specialization!

\* Meltzoff 1988



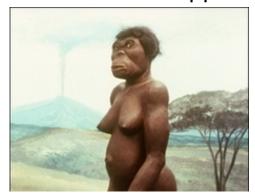
• But, observe many types & functions of imitation across the phyla . . .

## **Built in**

#### Structural:

e.g. Eyespots that fool predators; Human breasts that appear milk-rich





"Contagion"

Behavioral, involuntary: e.g. Yawning, chickens pecking, babies crying



#### **Stimulus Enhancement**

Activity by Model <u>draws attention</u> of Observer to context/object

Observer then *appears* to mimic, engaging in species-typical behavior

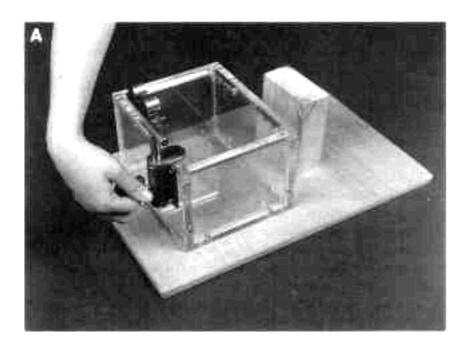
and/or learning on its own

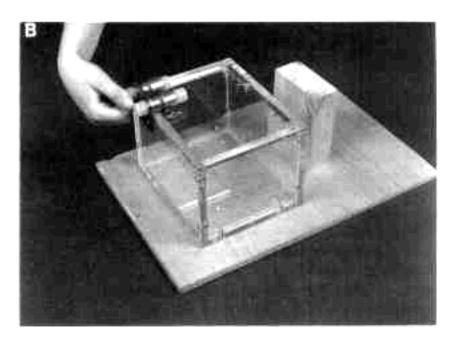


e.g. Blue Tits drinking from milk bottles

#### **Emulation**

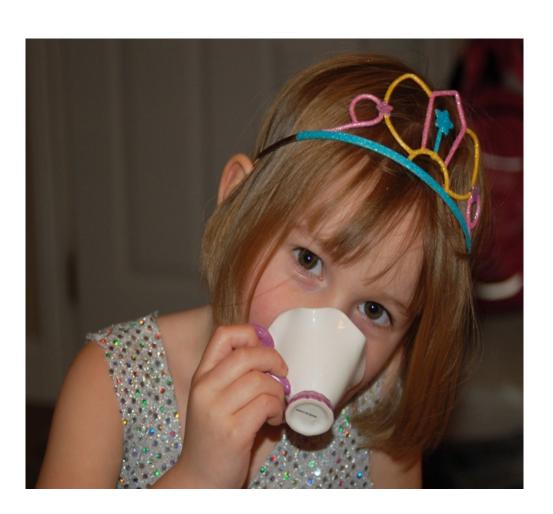
Observer mimics <u>outcome</u> ("goal"), rather than means of attaining it





- Most common NHP response to "Artificial Fruit"
  - Puzzle Box: Experimenter models different options for opening
  - NHP less likely to imitate observed option than human
    - They just "get it open"

## **Delayed Imitation**



Imitation that occurs in absence of model

In nonhumans, only after individual practice in presence of model

In humans, can see novel imitations first appear in absence of model

#### "True" Imitation



Duplication shows <u>high fidelity</u> and <u>novelty</u> i.e. Immediate mimicry of new behavior

Also involves attending to & copying means (not just outcome) that other uses to accomplish X



#### "True" Imitation

- e.g. Child copies exact odd moves (e.g. press button with elbow)
  - So, <u>slavishly copy</u>, default to "presumption of utility", even if do not immediately understand function



See Carpenter et al 1998; Gergely et al 2002

Unless see Model's state (e.g. hands full, accident)
 not afford normal action > emulate instead

#### NOTE:

 While "True" Imitation could be translated as "Human" Imitation, humans actually do ALL of the above!



- Plus, humans show VOCAL imitation
  - Of one another and of environmental sounds
  - Common in some birds, but rare in mammals, including NHPs (except dolphins)



# **Co-Action**

Eat when group eats,
 flee when group flees, etc.



 Advantages for food finding, predator avoidance

# **Promotes Prosociality**

- "The sincerest form of flattery"
- After being imitated, humans are nicer, even to third parties
  - e.g. von Baaren et al 2004; Carpenter et al 2013



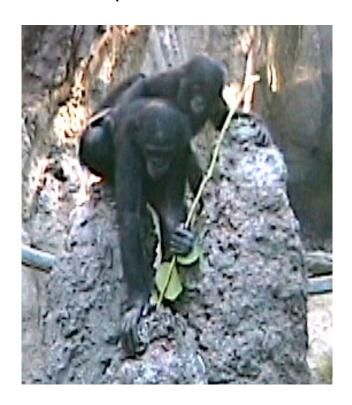




Tend to imitate the powerful, the admired

# Learning

 By engaging in observed behavior, can learn affordances, accomplish new ends







#### **Conventionalization** of Behavior

• Develop group-specific traditions, passed on across generations





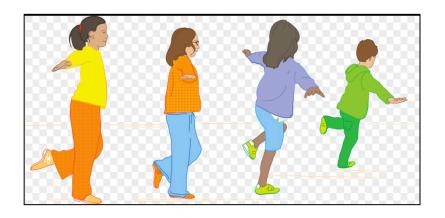
Including in some nonhumans





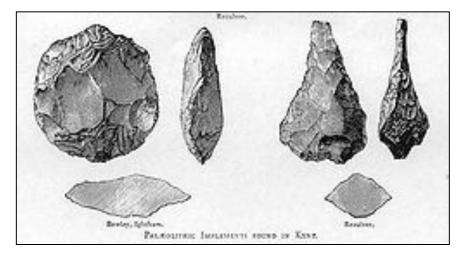
#### **Conventionalization** of Behavior

Tends to establish a <u>conformist stability</u>





Which in turn promotes in group/out group distinctions



 Perhaps helps account for 1MY <u>stasis</u> of Acheulian tools?

#### **Communication**

## "Mimesis"

• Includes iconic gesture, pantomime, teaching, etc.

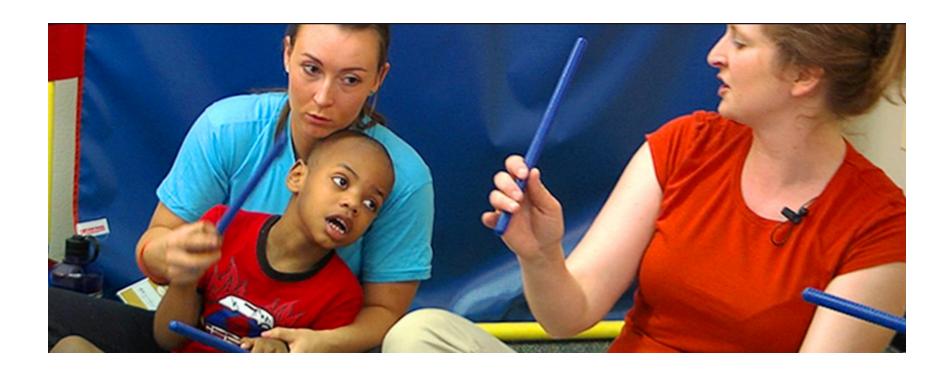






More to Come, below...

• Synchronize with and duplicate (vocal, haptic, body, etc) output of others





Common in many animals, but more <u>elaborate</u>, <u>flexible</u> in humans



**Sing** especially in unison, same or complementary



A bonding behavior

Note some NHPs "sing", but limited.



- Dance
- To music, drumming

 Done socially, as ritual, as entertainment, etc.

We exhibit some cognitive advantages from entrainment



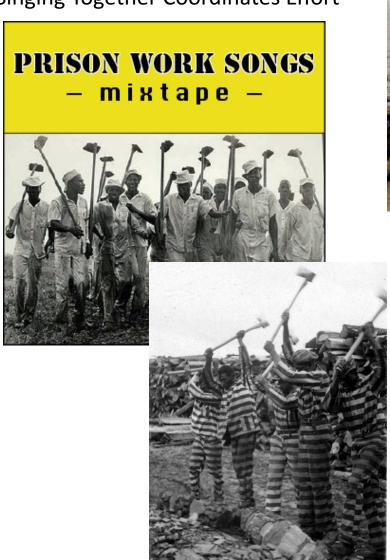
e.g. Easier to maintain a heard (vs self generated) rhythm

#### We exhibit some cognitive advantages from entrainment

- e.g. <u>Easier</u> to to remember linguistic code if done in "sing-song"
  - Rhythmic
  - Rhyming
  - Collaboratively learned
  - These are all mnemonic!



**Singing Together Coordinates Effort** 



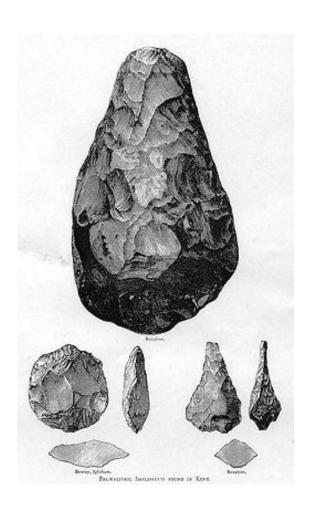




• Vocal rituals also used to <u>socially-coordinate</u> (<u>control</u>) Breathing?!



 Possibly interactions between vocal/haptic rhythms and tool construction and/or use??





#### A related nonverbal communication skill

Primates develop gestures



Humans gesture more & more flexibly





Typically accompanies and supports or complements speech



We can still also communicate much without speech

Many types including...

# **Emphatic**



Typically large, rhythmic, non-specific movements that add *emphasis* 

Probably a function of generalized <u>arousal</u> and link between <u>hands & mouth</u>

# Gesture **Indexical**



For directing attention

- Includes **Pointing**
- Not seen in NHPs

(See Lecture 9)





# **Iconic**



Iconic gesture is

analogue –

physically congruent

with that which

it represents

Imitate our OWN role...



Includes "handling" of absent objects





"Pitcher"

Imitate ANOTHER'S role...

# **Iconic**

Can include <u>changes of scale</u>, and mappings to various body parts





# **Conventional**

Culturally-agreed meaning



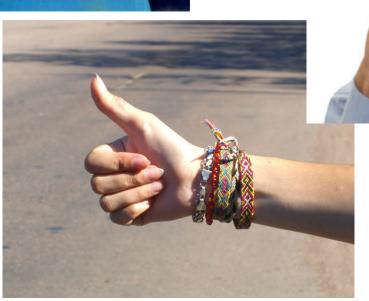


Many of these derived, modified, from Iconic

# **Conventional**



A historic (vs. evolutionary) development



Signals become increasingly arbitrary

Humans use gesture in a variety of ways...

Many are "Environmentally-Coupled"

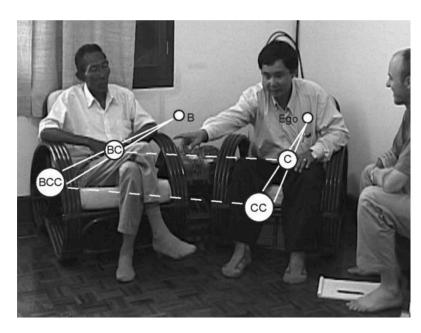


Show or otherwise incorporate objects into communication, especially cognitive (info-relevant) artifacts

Humans use gestures in a variety of ways...

# **Staging a Frame**





- Establish a temporarily meaningful space, to index, use spatial metaphors, etc
  - i.e. Create a <u>shared</u>, <u>invisible reality</u>.
    - Does this cognitively require symbolic speech???

# **Evolution of Gesture**

- While gesture is older than speech,
   did a formal "Sign Language" precede spoken language???
- PRO: Emerging structure of <u>narrative</u> (see below)
   may have standardized patterns of use
- CON: Hands often otherwise busy when people gathered (carry, cook, eat, make tools, etc.)

#### Mimesis – Using Imitation to Communicate

#### Pantomime + Vocal

(Theater, Charades)

- "Act As If" = a type of <u>simulated reality</u>, performed for others
- <u>Universal</u>, practiced and understood around the world;
  - Brain areas (STS, Mirror sys) closely linked w/speech
- Contemporary humans often "act out" voices, attitudes, actions
   of others as tell stories





#### Mimesis – Using Imitation to Communicate

- Iconic relationship to referent <u>highlights information</u> for observers re even <u>absent</u> entities, actions, events
- Requires combinatorics organizing bits of experience into new, communicative sequences
- Requires self control e.g. to produce emotions not currently felt, acts not currently efficacious
- Acting "as if"; Involves conceptual "counterfactuals", multiple realities, im/possible worlds
- Overall, requires tolerance of the unreal, co-existence of multiple realities (vs. normal rejection of violations)
  - e.g. See also Bateson (1972); Leslie (1987); Perner (1988); Gomez (2008)

# Mimesis ("Act as if")

- Provides creative & elaborate responses to a variety of hominid challenges
  - Deception
  - Pretense
  - Teaching
  - Narrative

## **Deception**

Many mechanisms for deception across phyla

- <u>Structural</u>: Eyespots on butterflies
  - Exploits that large eyes predict large teeth



- Involuntary: Some fireflies flash like other species
  - Works to attract & eat them





## **Deception**

Many mechanisms for deception across phyla

#### <u>Learned</u>:

- Primates may hide from dominant male's sight to mate uncontested
  - Thru experience w/past harassment, check for dominant's attention, since others have a tendency to face where they go/do.





# Can become quite elaborate in humans, via Mimesis



## **Deception**



"Acting as if" includes acting in a way that is consistent with a reality that you know is not the case



## **Deception**

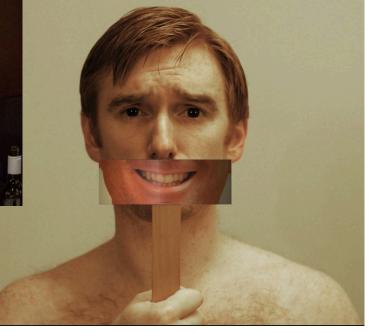
Can become quite elaborate in humans, via

## **Mimesis**

Convey <u>infomation</u>, <u>attitude</u> that is

more conducive
(than the truth)
to a desired outcome





## **Deception**

Can become quite elaborate in humans, via

#### **Mimesis**

To do this well, need to learn about what others can/not know



See upcoming Lecture 9

Can exploit the ignorance of others
e.g. if they were absent from original event



Deception can select for better <u>counter-deception</u>, which selects for better deception, etc. etc.

## **Deception**

# Includes evolution of Self-Deception ?

Can reduce ambiguity of signals, since less work required to suppress contradictory signs.

Can make you a more effective deceiver of others.

See Von Hippel & Trivers, 2011



#### **Pretense**

- Often involves Novice imitating even <u>absent</u> Expert
  - <u>Practice</u> of observed cultural activities





#### **Pretense**

Often <u>collaborative</u>,
 with specific <u>roles</u> w/characteristic behaviors, relationships



#### **Pretense**

Can also involve <u>innovation</u>, experimentation, in relatively <u>safe context</u> of play





#### **Pretense**

Can involve "transformation" of objects

- e.g. Pretend that block is telephone (see Leslie 1987)



- Requires <u>simultaneously</u> recognizing that a block is a block, <u>and</u> it is also a phone
  - Tolerate real + unreal

## Functions of Imitation

**Teaching** 







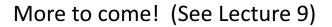
- So, not just Novice imitates, but <u>Teacher imitates</u>
- When demonstrates
- When repeats/corrects error

## Functions of Imitation

## **Teaching**

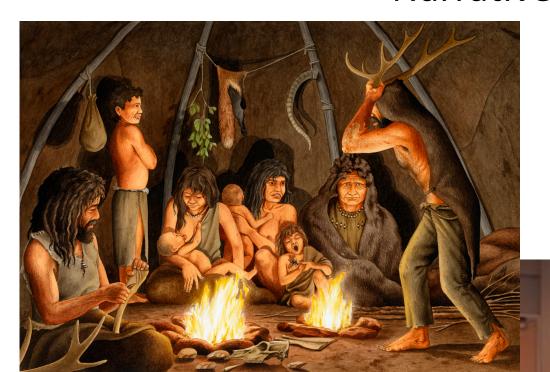
Nonhumans: Do as <u>you</u> do Hominids: Do as <u>I</u> do











## **Pantomime**

Acting as if . . .

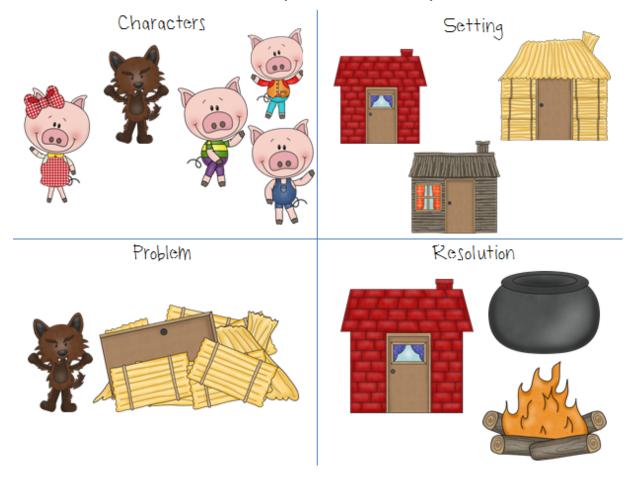
#### **NARRATIVE** -

Perhaps first via "acting out" an event?!

- Can be used to **inform** ignorant others
  - Who were not present at event
    - e.g. Past events of significance
    - e.g. Prey, food availability
    - e.g. Gossip



Who did what to whom, with what, where & when?



Notice that these are SYNTACTICAL categories!

## **Explanation**

- Only humans ask (and try to answer) <u>Why?</u>
  - i.e. Integrate capacities for narrative & attribution of motive
    - >> explain behavior, events





## Parable & Myth

- Eventually develop <u>parables & myths</u>,
  - Religious accounts to explain mysteries of world
- **Embody** complex, abstract concepts at **human-scale**







- Just how much of above is possible with iconics vs. arbitrary symbols???
- At least established a <u>cognitive substrate</u>
   that evolution could further operate on >> speech